

Acknowledgements

1. “Über Grundideen der Lebenspflege durch »Ishimpô« – Eine philosophische Untersuchung zur altjapanischen Medizin” was written for *Interkulturelle Philosophie und Phänomenologie in Japan. Beiträge zum Gespräch über Grenzen hinweg* (edited by Tadashi Ogawa, Michael Lazarin, Guido Rappe), München: Iudicium Verlag, 1988, pp. 289-310.
2. “*Ishimpô* and the Japanese Reception of Chinese Medicine” was given as a lecture in Berlin, Germany at the 8th International Conference on the History of Science in China, Berlin Institute of Technology, on August 8th, 1998.
3. “Konzept der Gesundheit und Kontext der Diätetik in ostasiatischer Medizin – *Ishimpô* als ein Entwurf in Japan aus phänomenologischer Sicht” was published in *Essen - Wissen. Erkundungen zur Esskultur* (edited by Harald Lemke, Tadashi Ogawa), München: Iudicium Verlag, 2008, S. 105-118.
4. “Medical Care and Religious Healing in the Clinical Reality” was originally given as a lecture in Taipei, Taiwan at the 2nd Conference of Asian Society for History of Medicine at Academica, on November 18th, 2004). The revised text was published in *Teikyo Journal of Center for Fundamental Education*, vol. 1, pp. 101-114.
5. “Leib und Seele vor und nach der Modernisierung der japanischen Medizin – an Hand von Büchern zur Kinderpflege” was written for *Neue Phänomenologie zwischen Praxis und Theorie. Festschrift für Hermann Schmitz* (edited by Michael Großheim), Freiburg/München: Verlag Karl Alber, 2008, pp. 342-353.
6. “危机意识与传统的回归——医疗批判与日本传统医学的形成” was given as a lecture in Yokohama, Japan at the 3rd symposium of Japan-China Philosophy Forum co-organized by the Philosophical Association of Japan and CASS (Chinese Academy of Social Sciences) Institute of Philosophy at the Hiyoshi Campus of Keio University, on November 20th, 2011.

7. "Fremdheit und kollektives Bewußtsein – an Hand von der Volkssage ‚Mord an dem Fremden“" was originally given as a lecture in Darmstadt, Germany at the colloquium of the Institute for Philosophy (organized by Prof. Gernot Böhme), Technical University of Darmstadt, on January 13th, 1999. It was published in *Studies on New Phenomenology and Theories of Collective Consciousness* (edited by Tadashi Ogawa), Graduate School of Global Environmental Studies, Kyoto University, 2003, pp. 13-23.
8. "Die Fremdheit der Natur und die Funktion des Fests in der volkstümlichen Religion Japans" was originally as a lecture in Hamburg, Germany at the 10th Symposium of Society for New Phenomenology, on April 22nd, 2002. It was published in *Was bleibt von Gott? Beiträge zur Phänomenologie des Heiligen und der Religion, Neue Phänomenologie* Bd. 9 (edited by Anna Blume), Freiburg/München: Verlag Karl Alber, 2006, pp. 120-136.
9. "Zwischen Heil und Unheil – Eine phänomenologische Untersuchung zu volkstümlichen Gottesvorstellungen in Japan" was originally given as a lecture organized by the Institute for Philosophy and Institute for Study of Religion, University of Rostock, as well as co-organized by German-Japan Society of Rostock, on February 4th, 1999. It was published in *Interdisziplinäre Phänomenologie*, Vol. 3 (edited by T. Ogawa, H. Kashiwa), Graduate School of Global Environmental Studies, Kyoto University, 2006, pp. 149-163.
10. "Crisis or Opportunity – A Socio-phenomenological Study on Cultural Identity and its Possibility in Globalization" was published in *Interdisziplinäre Phänomenologie*, Vol. 1 (edited by T. Ogawa, H. Kashiwa), Graduate School of Global Environmental Studies, Kyoto University, 2004, pp. 255-265.