

UTCP Booklet 17

Secularization, Religion and the State

Secularization, Religion and the State

edited by HANEDA Masashi

HANEDA Masashi

R. Michael FEENER

NAITO Mariko

Rodney SEBASTIAN

ABE Naofumi

Siriporn DABPHET

ISAHAYA Yoichi

Yu Mei GOH

KANAHARA Noriko

Wei Leong TAY

UCHIDA Chikara

WATANABE Shoko

Norshahril SAAT

Allan LEE

UICP Booklet 17

Edited by HANEDA Masahi

Copyright © 2010 by UTCP

Sponsored and published by UTCP (The University of Tokyo Center for Philosophy)

Correspondence concerning this book should be addressed to:

UTCP

3-8-1 Komaba, Meguro-ku, Tokyo 153-8902, Japan

Publishing Editor : MAEDA Koichi and UTCP

Book Design : ARAKAWA Toru

Printing : DIG Inc., 2-8-7 Minato, Chuo-ku Tokyo 104-0043, Japan

ISSN 1882-742X

Printed in Japan

Introduction I		
The Paradox of Asymmetry		
<i>HANEDA Masashi</i>		7
Introduction II		
Secularization, Religion and the State:		
Reflections on a Joint University of Tokyo / National University of Singapore Workshop		
<i>R. Michael FEENER</i>		15
1. Rethinking the Dichotomy between the Religious and the Secular:		
The Emergence of Religion in Modern Japan		
<i>NAITO Mariko</i>		23
2. Religious Managerialism in Singapore:		
Analysis of State Management of NRMs		
<i>Rodney SEBASTIAN</i>		33
3. “Who Acknowledges His Rights?”:		
Prelude to the “Modernization” of the Judicial System in Mid-nineteenth Century Iran as Seen in Persian Legal Documents		
<i>ABE Naofumi</i>		43
4. State and Religious Ideology in Nineteenth-Century Thailand		
<i>Siriporn DABPHET</i>		53
5. Vicissitudes of <i>Nourūz</i> :		
Islam, Zoroastrianism, and Historical Time Scales		
<i>ISAHAYA Yoichi</i>		63

6. Old Scripture in New Language: A Study of Discourse in Modern <i>Yuli Baochao</i> <i>Yu Mei GOH</i>	75
7. Japanese Theologian Uwoki Tadakazu and His “Japanese Religious Spirit” in Wartime <i>KANAHARA Noriko</i>	85
8. Kang Youwei, The Martin Luther of Confucianism and his Vision of Confucian Modernity and Nation <i>Wei Leong TAY</i>	97
9. Japanese Historian Amino Yoshihiko’s Interpretation from the Viewpoint of “the People” on the Relationship between Religion and Secular Authority <i>UCHIDA Chikara</i>	111
10. To be Religious and to be Political in Colonial Algeria: The Ulama and the Nationalists, Two Approaches <i>WATANABE Shoko</i>	119
11. The State, <i>Ulama</i> and Religiosity: Rethinking Islamization of Contemporary Malaysia <i>Norshabril SAAT</i>	131
12. The Advancement of Christ’s “Kingdom” in Two Cities: A Comparative Study of State-religion Relations in Singapore and Malaysia <i>Allan LEE</i>	143
Contributors	155