

THURSDAY, 21 JANUARY 2010

08:30 – 09:00		REGISTRATION	
09:00 – 09:40		WELCOME REMARKS	
09:00	Assoc Prof Michael Feener Asia Research Institute and Department of History, National University of Singapore		
09:10	Prof Haneda Masashi University of Tokyo Centre for Philosophy		
09:25	Prof Prasenjit Duara Humanities and Social Sciences Research, National University of Singapore		
09:40 – 10:40		PANEL 1	
<i>Chairperson: Dr Daniel Goh</i> Asia Research Institute and Department of Sociology, National University of Singapore			
09:40	Mariko Naito University of Tokyo Centre for Philosophy	Rethinking the Dichotomy between Religious and Secular: The Emergence of Religion in Modern Japan	
10:00	Rodney Sebastian Department of Sociology National University of Singapore	Reviewing Singapore's Secularization Model	
10:20	QUESTION & ANSWER SESSION		
10:40 – 11:00		MORNING TEA	
11:00 - 12:00		PANEL 2	
<i>Chairperson: Prof Ian Harris</i> Asia Research Institute National University of Singapore			
11:00	Naofumi Abe University of Tokyo Centre for Philosophy	"Who Acknowledges His Right?": Prelude to the 'Modernization' of Judicial System in Mid-Nineteenth Century Iran as seen in Persian Legal Documents	
11:20	Siriporn Dabphet Department of History National University of Singapore	State and Religion: Relationship and Changing of State and Religious Ideology in the Nineteenth-century Thailand	
11:40	QUESTION & ANSWER SESSION		
12:00 – 13:00		PANEL 3	
<i>Chairperson: Dr Juliana Finucane</i> Asia Research Institute, National University of Singapore			
12:00	Yoichi Isahaya Department of Area Studies University of Tokyo	Vicissitudes of <i>Nourūz</i> / New Year's Festival in the Iranian Context	
12:20	Hong Ciyuan Lily Department of Chinese Studies National University of Singapore	Literati: The Negotiators of the Chinese State and Locales in Ming Dynasty	
12:40	Goh Yu Mei Department of Chinese Studies National University of Singapore	Old Scriptures in New Language: A Study of Discourse in Modern <i>Yuli Baochao</i>	
13:00	QUESTION & ANSWER SESSION		

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13:30– 14:30	LUNCH	
14:30 – 16:00	PANEL 4	
	<i>Chairperson: Assoc Prof Michael Feener</i> Asia Research Institute and Department of History, National University of Singapore	
14:30	Noriko Kanahara University of Tokyo Centre for Philosophy	Japanese Religious Spirit in the Writings of Tadakazu Uoki during the World War II
14:50	Tay Wei Leong Department of History National University of Singapore	Kang You Wei, the Martin Luther of Confucianism and His Religious Nationalism and Modernity
15:10	Chikara Uchida Department of Area Studies University of Tokyo	A Viewpoint of ‘Secularization, Religion and the State’: Japanese Historian AMINO Yoshihiko and his Concept of ‘People’
15:30	QUESTION & ANSWER SESSION	
16:00 – 16:20	AFTERNOON TEA	
16:20 – 17:20	PANEL 5	
	<i>Chairperson: Dr Julius Bautista</i> Asia Research Institute & Southeast Asian Studies Programme, National University of Singapore	
16:20	Akiyoshi Ono Department of Language and Information Sciences University of Tokyo	Europe, Civilization and Christianity: Victor Hugo and the Problem of Human Rights at the Time of Algerian Conquest and Laicization
16:40	Shoko Watanabe Department of Area Studies University of Tokyo	To be Religious and to be Political in Colonial Algeria: The Ulama and the Nationalists in the 1950s
17:00	QUESTION & ANSWER SESSION	
17:20 – 18:20	PANEL 6	
	<i>Chairperson: Dr Chiara Formichi</i> Asia Research Institute, National University of Singapore	
17:20	Norshahril Bin Saat Department of Malay Studies National University of Singapore	The State, <i>Ulama</i> and Religiosity: Rethinking Islamization of Contemporary Malaysia
17:40	Allan Lee Department of Sociology National University of Singapore	“The Advancement of Christ’s Kingdom” in Two Cities: A Comparative Study of State-religion Relations in Singapore and Malaysia
18:00	QUESTION & ANSWER SESSION	
18:20	CLOSING REMARKS & END OF WORKSHOP	
18:45	WORKSHOP DINNER <i>For Chairs, Speakers and Invited Guests only</i>	