

APF Lecture Series

Philosophical Conversion and the Displacement of History: An Unorthodox Reading of Tanabe Hajime's *Zangedō to shite no tetsugaku*

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Once Tanabe begins to develop the temporal and historical logic unique to metanoesis, he does not (and logically cannot) bring metanoesis back to bear upon what initially threw him into penitent self-reflection in the first place; i.e., his experience in the last years of the war. It is in this paradox – one between his narrative of history-as-experience, which subsequently authorizes his philosophy of history – that we can locate the ideological significance of this important Kyoto School text.

Seminar Room (Rm. 24)
2nd Floor, Building 101
The University of Tokyo
Komaba

17:30~19:30
Monday
July 22, 2013